

NOTICE OF DATE TO SUBMIT ARGUMENTS

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED VOTERS of the BEACH CITIES HEALTH DISTRICT that a SPECIAL BOND ELECTION will be held on TUESDAY, NOVEMBER 5, 2024, consolidated with the GENERAL ELECTION in order to submit to the voters the following measure:

BEACH CITIES HEALTH DISTRICT COMMUNITY HEALTH AND WELLNESS MEASURE: To complete construction of the allcove youth mental health center; install water/energy conservation systems; and remove outdated facilities to create approximately 2 acres of public outdoor space for youth/older adult community wellness programs, shall Beach Cities Health District's measure authorizing \$30,000,000 in bonds, at legal rates, levying approximately \$3.00 per \$100,000 of assessed property valuation, generating approximately \$1,700,000 annually while bonds are outstanding, with financial accountability requirements, be adopted?"

Pursuant to Elections Code Section 9163 the last day arguments for and against the measure must be filed with the REGISTRAR-RECORDER/COUNTY CLERK, 12400 Imperial Highway, Norwalk, 2nd Floor, Room 2013, no later than 5:00 p. m., Friday, August 16, 2024.

Argument and Rebuttal Forms are available at the REGISTRAR- RECORDER/COUNTY CLERK OFFICE and on the website at [Argument/Rebuttal Information \(lavote.gov\)](http://lavote.gov) or by calling (562) 462-2317. No argument shall exceed 300 words in length and arguments shall not include more than five authors. Each author shall sign a statement that states the argument is true and correct to the best of his/her/their knowledge and belief. One argument in support of and one argument in opposition to the measure will be selected. The public examination period for review of the materials for the measure will be available from August 10, 2024, to August 19, 2024.

Persons requiring multilingual assistance in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai or Vietnamese regarding information in the notice may call (800) 815-2666, Option 3.

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles

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